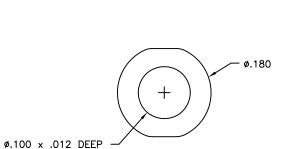
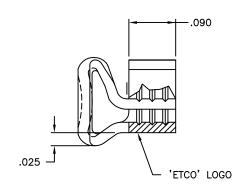
NOTE:
1.) MAT'L: .020 THK, BRASS, #2 TEMPER
(HALF HARD), PER ETCO METAL
CODE NO. 00390.
2.) PARTS MAY BE COATED WITH A LIGHT FILM
OF LUBRICATION USED IN THE MANUFAC—
TURING PROCESS.
3.) WIRE RANGE: 22—18 AWG

| P/C | DESCRIPTION | REWIND |
|-------|-------------|--------|
| 09634 | LS11R-HB | YES |
| 09736 | LS11-HB | NO |

| Rev. | Descrip | Date | | | |
|------|---------|--------|-----|---|--------|
| 1 | SCN# | 140263 | SCJ | 1 | 1-6-07 |
| | | | | | |
| | | | | | |
| | | | | | |

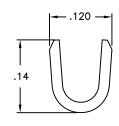


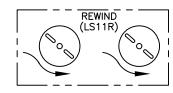


- .192 -

.027



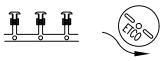


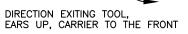


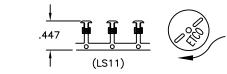




DIRECTION TOWARD APPLICATOR, FROM LEFT, EARS UP, CARRIER TO THE FRONT







DIRECTION TOWARD APPLICATOR, FROM RIGHT, EARS UP, CARRIER TO THE FRONT

| UNCONTROLLED COPY | | | | | | | | | | |
|----------------------------------------------|------------------|----------------------------------------------------------------------------------------|------------------------|-----------------------|--|--|--|--|--|--|
| THIRD ANGLE PROJECTION | TOOL NO. 0219 | Title: BUTTON CONTACT | | | | | | | | |
| TOLERANCES | | DO NOT SCALE DWG. | Drawn By: P. McCori | Date: mick 10–3–97 | | | | | | |
| UNLESS OTHERWISE SPECIFIED .XX - ±.030 | ET® | ETCO Incorporated Engineered Products | Checked: | Scale: Size B | | | | | | |
| .XXX - ±.015 Angles - ±5* | | 25 Bellows Street Warwick, R.I. 02888 Phone: (401)467-2400 FAX: (401)467-9230 | C— | LS11 LS11R | | | | | | |

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